



The Z Car Club of Colorado  
P.O. Box 260078  
Lakewood, Colorado 80226-0078

## NEW MEMBERSHIP APPLICATION FORM

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Name \_\_\_\_\_ Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Birth date (MM/DD) \_\_\_\_\_ Birth date (MM/DD) \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Work Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Occupation \_\_\_\_\_ Occupation \_\_\_\_\_  
E-mail Address \_\_\_\_\_ E-mail Address \_\_\_\_\_  
Vehicle and Year \_\_\_\_\_ Model \_\_\_\_\_ Vehicle and Year \_\_\_\_\_ Model \_\_\_\_\_

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If applying as a Business or Corporation, please complete this section:

Corporation Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

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Type of Membership (please check one)

Single @ \$35.00/yr       Family @ \$45.00/yr       Corporate @ \$50.00/yr

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From whom or how did you hear about the Z Car Club of Colorado?

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All members are entitled to receive the Odometer, our monthly newsletter, via the internet without additional charge. If you choose to receive the Odometer by mail, be sure to add \$10.00 to your membership dues to help defray the cost of printing and postage. Please indicate how you would like to receive your copy.

Via internet       By Mail

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What activities interest you?

Autocross \_\_\_\_\_ Track Events \_\_\_\_\_ Shine & Show \_\_\_\_\_ Road Trips \_\_\_\_\_

Technical Advice \_\_\_\_\_ Restoration \_\_\_\_\_ Rallies \_\_\_\_\_ Other \_\_\_\_\_

What other Datsun/Nissan vehicles do you have, if any? \_\_\_\_\_

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Please send your check and this renewal form to the above address, or you may elect to pay your dues at the general meeting. If you have any suggestions or comments that you feel would improve the Club, please use the back of this page. Thank you!

By my signature affixed here below I hereby agree to abide by the Constitution and Bylaws of the Z CAR CLUB OF COLORADO and the direction of its elected officers in the execution of their duties as prescribed therein.

1. Signature \_\_\_\_\_ Date \_\_\_\_\_

2. Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*For ZCCC Office Use Only\*\*\*\*\*

Date Received \_\_\_\_\_ Amount Received \_\_\_\_\_  Cash  Check # \_\_\_\_\_

Membership S F C Member # \_\_\_\_\_ Pkg. Sent \_\_\_/\_\_\_/\_\_\_  
Rev. 06/2014